

## **Arts, Crafts, Antiques and Collectibles**

The Gunnison Country Chamber of Commerce would like to invite you to participate in the High Octane Arts and Crafts Festival located in Legion Park in Gunnison Colorado.

This festival is visible to motorists on Highway 50, and runs **simultaneously with the Annual Gunnison Car Show**, where 300 plus car exhibitors participate in their annual "Show and Shine" event during that day.

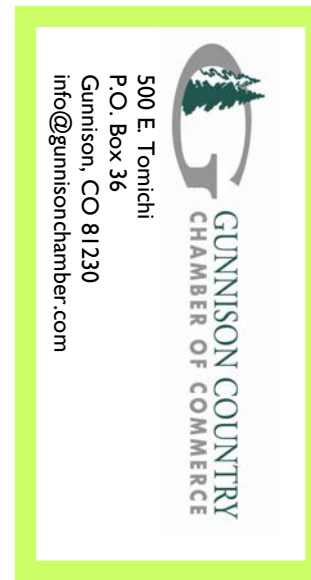
As an added bonus this year, these events will coincide with parents bringing their students to school at Western State College. These events combined will give us one of the largest visitor attended weekends in Gunnison!

2009 will be the 26th year this festival will run in conjunction with the Annual Car show; however, this will be the first year of our new non-juried arts, crafts, antiques and collectibles format. We are very excited about the change in format and look forward to your participation in this show!

### **Dates and Times:**

**Saturday, August 22, 2009**

**Booths must be open for business  
from 9:00 a.m. to 4:00 p.m.**



**Gunnison Country  
Chamber of Commerce**

**High Octane  
Arts and Crafts  
Festival**

**Saturday,  
August 22,  
2009**

**970-641-1501**



## Eligibility & Regulations

**Booths:** Booth Spaces are outdoors and are 11'X11', and are assigned by the High Octane committee. You must provide your own set-up, tarp, or protection from the sun, wind or rain. We are in the mountains and the Festival takes place no matter what the weather conditions are. Be prepared!

**Insurance and Liability:** Exhibitors desiring liability or property insurance must obtain such insurance at their own expense.

**Alcohol:** City ordinance prohibits ALL alcoholic beverages in Legion Park.

**Parking and Unloading:** Please leave curb parking for show visitors. You must unload and remove your vehicle by the start of the show. NO VEHICLES ARE ALLOWED ON THE LAWN.

**Sales Tax:** All Exhibitors must collect 7.25% sales tax. Sales tax must be paid to the Gunnison Chamber at the end of the show. Failure to collect and remit sales tax will prohibit participation in future shows. Receipts will be issued that will allow you to prove payment.

**Booth Cost:** One 11'X11' booth space is \$50. You may request a particular space or area and we will try to accommodate you. You may share a booth space for an additional \$15 (no more than two vendors in one space). Both artists/vendors must submit applications. Artists/vendors requesting a double-sized booth space will be required to pay two booth fees.

**Application Instructions:** Fill-out the form on the right panel of this document and include the following information with your application:

1) The price range and a short product description of your merchandise.

2) Check in the amount of \$50 per booth. An additional \$15 for a shared booth space, only two vendors per booth.

**Booth fees are non-refundable after August 1.**

If you cancel before August 1, we must have WRITTEN notice with a SASE to receive your refund.

3) Applications must be postmarked no later than **August 1, 2009.**

4) Mail checks or money orders made payable to :

**Gunnison Country  
Chamber of Commerce**  
**www.gunnisonchamber.com**

**For More Information  
on this event or lodging:**

Call the Gunnison Chamber of Commerce at  
(970) 641-1501.

## Application Form

(Please mail with fee)

Type or Print Clearly

Art Media

Description \_\_\_\_\_

Price Range \_\_\_\_\_

Crafts

Description \_\_\_\_\_

Price Range \_\_\_\_\_

Antiques

Description \_\_\_\_\_

Price Range \_\_\_\_\_

Name \_\_\_\_\_

Business \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

Email address \_\_\_\_\_

As an exhibitor, I will abide by all exhibit regulations and guidelines as outlined in this brochure. Further, I understand that the Gunnison Chamber of Commerce and the City of Gunnison will not be responsible for loss, theft or damage to my property or injury to myself or my associates at this event.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Applications Due August 1, 2009

Fee: \$50 per booth Space